

## TACTICAL RESPONSE REPORT/Chicago Police Department

|   |   |                  |   |  |  |   |   |  |  |   |   |                          |  |  |                |  |  |  |  |  |
|---|---|------------------|---|--|--|---|---|--|--|---|---|--------------------------|--|--|----------------|--|--|--|--|--|
| 1. DATE OF INCIDENT<br>11-NOV-2016  |   | TIME<br>20:43:00 |   | 2. ADDRESS OF OCCURRENCE<br>7735 N PAULINA ST CHICAGO, IL 60626  |  | 3. LOCATION CODE<br>277                                   |   | 4. BEAT/OCCUR<br>2422  |  | 5. VIDEO RECORDED INCIDENT<br><input type="checkbox"/> 01 BWC <input type="checkbox"/> 02 IN-CAR CAMERA<br><input type="checkbox"/> 03 OTHER REPT VIDEO |   |                          |  |  |                |  |  |  |  |  |
| MEMBER INVOLVED   | 6. POSITION<br>9161   |                  | 7. LAST NAME<br>BRANNIGAN                             |  | 8. FIRST NAME<br>MICHAEL J   |   | 9. STAR NO.<br>9670   |  | 10. SEX<br><input checked="" type="checkbox"/> 01 M <input type="checkbox"/> 02 F  |   | 11. RACE CODE<br>WHI  |                          | 12. AGE<br>[REDACTED]  |  | 13. HT.<br>509 |  | 14. WT.<br>180   |  |  |  |
|   | 15. DATE OF APPT.<br>21-JUN-1999  |                  | 16. EMPLOYEE NO.<br>[REDACTED]                        |  | 17. UNIT & BEAT OF ASSIGNMENT<br>024 2462D   |   | 18. DUTY STATUS<br><input checked="" type="checkbox"/> 01 On <input type="checkbox"/> 02 Off  |  | 19. MEMBER INJURED?<br><input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No   |   | 20. MEMBER IN UNIFORM?<br><input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No   |                          |  |  |                |  |  |  |  |  |
|   | 21. LAST NAME<br>GRANT  |                  | 22. FIRST NAME<br>RASHEE                              |  | 23. M.I.<br>[REDACTED]   |   | 24. SEX<br><input checked="" type="checkbox"/> 01 M <input type="checkbox"/> 02 F   |  | 25. RACE<br>BLK  |   | 26. D.O.B.<br>27-NOV-1985   |                          | 27. HT.<br>510   |  | 28. WT.<br>195 |  |  |  |  |  |
| SUBJECT INFORMATION   | 29. ADDRESS 7650 N SHERIDAN RD CHICAGO, IL 60626  |                  |   |  | 30. TELEPHONE NO.<br>[REDACTED]  |   | 31. WAS SUBJECT ARMED? FIREARM - SEMI-AUTOMATIC<br><input checked="" type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No  |  |  |   | 32. SUBJECT INJURED BY MEMBER?<br><input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No   |                          | 33. SUBJECT ALLEGED INJURY BY MEMBER?<br><input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No                                     |  |                |  |  |  |  |  |
|   | 34. IF SUBJECT INJURED, DESCRIBE INJURY<br><input type="checkbox"/> 01 Fatal <input type="checkbox"/> 02 Non-Fatal - Major Injury<br><input type="checkbox"/> 03 Non-Fatal - Minor Injury <input type="checkbox"/> 04 Non-Apparent/None   |                  |   |  | 35. WHERE WAS MEDICAL TREATMENT OBTAINED?<br><input type="checkbox"/> 01 Apparently Normal <input type="checkbox"/> 02 Under Influence <input checked="" type="checkbox"/> 03 Hospitalized<br><input type="checkbox"/> 04 Not Hospitalized <input type="checkbox"/> 05 Refused Medical Aid   |   |   |  |  |   |   |                          |  |  |                |  |  |  |  |  |
|   | 36. BY WHOM?<br>[REDACTED]  |                  |   |  | 37. CONDITION<br><input checked="" type="checkbox"/> 01 Apparently Normal <input type="checkbox"/> 02 Under Influence <input checked="" type="checkbox"/> 03 Hospitalized<br><input type="checkbox"/> 04 Not Hospitalized <input type="checkbox"/> 05 Refused Medical Aid  |   |   |  |  |   |   |                          |  |  |                |  |  |  |  |  |
| REASON FOR USE OF FORCE<br>(Check all that apply)   | 38. CHARGES PLACED<br>720 ILCS 5.0/24-1.7-A, 720 ILCS 5.0/31-1-A, 430 ILCS 65.0/2-A-2, 430 ILCS 65.0/2-   |                  |   |  | 39. CB NO.<br>19396786   |   |   |  | IR NO.<br>[REDACTED]   |   |   |                          | DNA <input type="checkbox"/>   |  |                |  |  |  |  |  |
|   | 40. PASSIVE RESISTER  |                  |   |  | ACTIVE RESISTER  |   |   |  | ASSAILANT: ASSAULT   |   |   |                          | ASSAILANT: BATTERY   |  |                |  | ASSAILANT: DEADLY FORCE  |  |  |  |
|   | SUBJECT'S ACTIONS<br>DID NOT FOLLOW VERBAL DIRECTION <input checked="" type="checkbox"/><br>STIFFENED (DEAD WEIGHT) <input checked="" type="checkbox"/><br>OTHER _____  |                  |   |  | FLEO <input checked="" type="checkbox"/><br>PULLED AWAY <input type="checkbox"/><br>OTHER _____  |   |   |  | IMMINENT THREAT OF BATTERY <input type="checkbox"/><br>OTHER _____<br>PERCEIVED AS _____   |   |   |                          | ATTACK WITH WEAPON <input type="checkbox"/><br>ATTACK WITHOUT WEAPON <input type="checkbox"/><br>OTHER _____   |  |                |  | USES FORCE LIKELY TO CAUSE DEATH OR GREAT BODILY HARM <input type="checkbox"/><br>WEAPON <input type="checkbox"/><br>OTHER _____<br>PERCEIVED AS _____ |  |  |  |
| MEMBER'S RESPONSE   | MEMBER PRESENCE <input checked="" type="checkbox"/><br>VERBAL COMMANDS <input checked="" type="checkbox"/><br>ESCORT HOLDS <input type="checkbox"/><br>WRISTLOCK <input type="checkbox"/><br>ARMBAR <input checked="" type="checkbox"/><br>PRESSURE SENSITIVE AREAS <input type="checkbox"/><br>CONTROL INSTRUMENT <input type="checkbox"/><br>OC/CHEMICAL WEAPON W/AUTHORIZATION <input type="checkbox"/><br>LEAD WITH AUTHORIZATION <input type="checkbox"/><br>OTHER _____ |                  |   |  | OPEN HAND STRIKE <input type="checkbox"/><br>TAKE DOWN / EMERGENCY HANDCUFFING <input checked="" type="checkbox"/><br>OC CHEMICAL WEAPON <input type="checkbox"/><br>CANINE <input type="checkbox"/><br>TASER (Probe Discharge) <input type="checkbox"/><br>01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/><br>TASER (Conduct Stun) <input type="checkbox"/><br>01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/><br>TASER (ARC Cycle) <input type="checkbox"/><br>01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/><br>TASER (Spark Displayed) <input type="checkbox"/><br>01 <input type="checkbox"/> 02 <input type="checkbox"/> 03 <input type="checkbox"/><br>OTHER _____ |   |   |  | ELBOW STRIKE <input type="checkbox"/><br>CLOSE HAND STRIKE/PUNCH <input type="checkbox"/><br>IMPACT WEAPON (Describe in Box 40) <input type="checkbox"/><br>OTHER _____                  |   |   |                          | KNEE STRIKE <input type="checkbox"/><br>KICKS <input type="checkbox"/><br>IMPACT MUNITION (Describe in Box 40) <input type="checkbox"/><br>OTHER _____ |  |                |  | FIREARM <input type="checkbox"/><br>OTHER _____  |  |  |  |
|   | 41. * OC/CHEMICAL WEAPON AUTHORIZED BY (NAME)<br>[REDACTED]   |                  |   |  | RANK<br>[REDACTED]   |   | STAR NO.<br>[REDACTED]  |  | UNIT NO.<br>[REDACTED]   |   | 42. DID THE INVOLVED MEMBER DISCHARGE A WEAPON ONLY TO DESTROY OR DETER AN ANIMAL?<br><input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No |                          |  |  |                |  |  |  |  |  |
|   | 43. WAS THIS AN ACCIDENTAL DISCHARGE IN THE CONTEXT OF A NON-CRIMINAL INCIDENT?<br><input type="checkbox"/> 01 Yes <input checked="" type="checkbox"/> 02 No  |                  |   |  | 44. DID THIS WEAPON CONTRIBUTE TO A SUBJECT INJURY<br><input type="checkbox"/> 01 Yes <input type="checkbox"/> 02 No   |   |   |  | 45. DID THE DISCHARGE RESULT IN A SELF-INFLICTED INJURY?<br><input checked="" type="checkbox"/> 01 No <input type="checkbox"/> 02 Yes - Subject <input type="checkbox"/> 03 Yes - Member |   |   |                          |  |  |                |  |  |  |  |  |
| WEAPON DISCHARGE INCIDENT   | 46. WEAPON TYPE<br><input type="checkbox"/> 01 REVOLVER <input type="checkbox"/> 04 SEMI-AUTO PISTOL<br><input type="checkbox"/> 02 RIFLE <input type="checkbox"/> 05 CHEMICAL WEAPON<br><input type="checkbox"/> 03 SHOTGUN <input type="checkbox"/> 06 TASER (Probe Discharge)<br><input type="checkbox"/> 07 OTHER   |                  |   |  | 47. INCIDENT OCCURRED<br><input type="checkbox"/> Indoors <input checked="" type="checkbox"/> Outdoors   |   | 48. LIGHTING CONDITIONS<br><input type="checkbox"/> 01 Daylight <input type="checkbox"/> 02 Night <input type="checkbox"/> 03 Dawn <input type="checkbox"/> 04 Dusk<br><input type="checkbox"/> 05 Poor Artificial <input checked="" type="checkbox"/> 06 Good Artificial |  | 49. WEATHER CONDITIONS<br>CLEAR  |   |   |                          |  |  |                |  |  |  |  |  |
|   | 54. TASER DART ID NO.<br>[REDACTED]   |                  | 55. WEAPON SERIAL NO. (Include Letters)<br>[REDACTED] |  | 56. CHICAGO GUN REG. NO.<br>[REDACTED]   |   | 57. IL FIREARM OWNER ID. NO.<br>[REDACTED]  |  | 58. HANDGUN CERTIFICATE NO.<br>[REDACTED]  |   |   |                          |  |  |                |  |  |  |  |  |
|   | 59. SPECIAL WEAPON CERTIFICATE NO.<br>[REDACTED]  |                  | 60. PROPERTY INVENTORY NO.<br>[REDACTED]              |  | 61. TYPE OF AMMUNITION USED<br>[REDACTED]  |   | 62. NO. OF WEAPONS DISCHARGED BY THIS MEMBER.<br>[REDACTED]   |  | 63. TOTAL NO. OF SHOTS MEMBER FIRED<br>[REDACTED]  |   | 75. EVENT NO.<br>1631614138   |                          |  |  |                |  |  |  |  |  |
| 64. WHO FIRED FIRST SHOT <input type="checkbox"/> 03 OTHER (Specify)<br><input type="checkbox"/> 01 MEMBER <input type="checkbox"/> 02 OFFENDER   |   |                  |   | 65. WAS FIREARM RELOADED DURING INCIDENT<br><input type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO   |  | 66. NO. OF CARTRIDGES/ SHOT SHELLS RELOADED<br>[REDACTED] |   | 67. HOW WAS MEMBER'S HANDGUN WORN <input type="checkbox"/> 03 OTHER (Specify)<br><input type="checkbox"/> 01 RT. SIDE (WAIST) <input type="checkbox"/> 02 LT. SIDE (WAIST) |  |   |   |                          |  |  |                |  |  |  |  |  |
| 68. HOW WAS MEMBER'S HANDGUN DRAWN <input type="checkbox"/> 03 OTHER (Specify)<br><input type="checkbox"/> 01 STRONG SIDE DRAW <input type="checkbox"/> 02 CROSS DRAW   |   |                  |   | 69. SPECIFY METHOD/EQUIPMENT USED TO RELOAD<br>[REDACTED]  |  |   |   | 70. DID MEMBER USE SIGHTS<br><input type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO  |  |   |   |                          |  |  |                |  |  |  |  |  |
| 71. DESCRIBE PROTECTIVE COVER USED (LIGHT PDLES, DODRWAYS, CAR, FURNITURE, ETC)<br>[REDACTED]   |   |                  |   | 72. DISTANCE BETWEEN INVOLVED MEMBER & OFFENDER WHEN FIRST SHOT WAS FIRED<br><input type="checkbox"/> 01 0 - 05 FT. <input type="checkbox"/> 02 05 - 10 FT. <input type="checkbox"/> 03 10 - 15 FT. <input type="checkbox"/> 04 OVER 15 FT.      |  |   |   |  |  |   |   |                          |  |  |                |  |  |  |  |  |
| 73. PERSON/OBJECT STRUCK AS RESULT OF THE DISCHARGE OF MEMBER'S WEAPON<br><input type="checkbox"/> 01 SUBJECT <input type="checkbox"/> 03 ANIMAL <input type="checkbox"/> 05 SUBJECT & OTHER CATEGORY <input type="checkbox"/> 07 NONE<br><input type="checkbox"/> 02 OTHER PERSON <input type="checkbox"/> 04 OBJECT <input type="checkbox"/> 06 UNKNOWN <input type="checkbox"/> 08 ANY OTHER COMBINATION |   |                  |   | 74. POSITION OF MEMBER DISCHARGING WEAPON<br><input type="checkbox"/> 01 STANDING <input type="checkbox"/> 02 LYING DOWN <input type="checkbox"/> 03 SITTING <input type="checkbox"/> 04 KNEELING<br><input type="checkbox"/> 05 OTHER (Specify) |  |   |   |  |  |   |   | 76. R.O. NO.<br>HZ511923 |  |  |                |  |  |  |  |  |

|                  |   |  |                                  |   |                                 |
|------------------|---|--|----------------------------------|---|---------------------------------|
| CASE INFORMATION | 77. NOTIFICATIONS (ALL INCIDENTS): <input type="checkbox"/> IMMEDIATE SUPERVISOR <input type="checkbox"/> DSS OF DISTRICT OF OCCURRENCE<br>NOTIFICATIONS (TASER, OC SPRAY, OTHER CHEMICAL WEAPONS INCIDENT): <input type="checkbox"/> OEMC <input type="checkbox"/> CPIC<br>NOTIFICATIONS (USE OF DEADLY FORCE, FIREARM, IMPACT MUNITIONS, LRAD, CANINE INCIDENT): <input type="checkbox"/> OEMC<br>Members will ensure that all required notifications and all witnesses to this use of force are documented in the appropriate case report. |  |                                  | 75. EVENT NO.<br><b>1631614138</b>  |                                 |
|                  | 78. ADDITIONAL INFORMATION<br><div style="border: 1px solid black; height: 40px;"></div>  |  |                                  |   |                                 |
| SIGNATURES       | 79. REPORTING MEMBER (Print Name)<br><b>BRANNIGAN, MICHAEL J</b><br><b>11-NOV-2016 23:58:07</b>   |  | STAR/EMPLOYEE NO.<br><b>9670</b> | SIGNATURE<br><div style="background-color: black; width: 100px; height: 20px;"></div> | 76. R.D. NO.<br><b>HZ511923</b> |
|                  | Reviewing supervisor will ensure the legibility and completeness of this report and attest by entering the required information below.  |  |                                  |   |                                 |
|                  | 80. REVIEWING SUPERVISOR (Print Name)<br><b>FINLEY, ALLEN V</b>   |  | STAR NO.<br><b>1214</b>          | SIGNATURE<br><div style="background-color: black; width: 100px; height: 20px;"></div> |                                 |

## LIEUTENANT OR ABOVE/INCIDENT COMMANDER REVIEW

FDR REPORTABLE USE OF FORCE INCIDENTS. THE FOLLOWING RANKED SUPERVISOR WILL BE RESPONSIBLE FOR REVIEW AND APPROVAL OF ALL TRRS FROM THE SAME INCIDENT: 1. THE EXEMPT-LEVEL INCIDENT COMMANDER WILL REVIEW AND APPROVE THE FOLLOWING TYPES OF INCIDENTS: (A) THE DISCHARGE OF IMPACT MUNITIONS OR A FIREARM BY A DEPARTMENT MEMBER, EXCLUDING UNINTENTIONAL DISCHARGES WITH NO INJURY AND DISCHARGES TO DESTROY AN ANIMAL. (B) A MEMBER'S USE OF FORCE, BY WHATEVER MEANS, THAT RESULTS IN THE DEATH OR INJURIES LIKELY TO CAUSE DEATH OF ANY INDIVIDUAL. (C) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT IN WHICH ANOTHER MEMBER USED FORCE AS STATED ABOVE. 2. THE ASSIGNED DISTRICT OF OCCURRENCE MEMBER THE RANK OF CAPTAIN OR ABOVE WILL REVIEW AND APPROVE TRRS FOR THE FOLLOWING INCIDENTS: (A) THE DESTRUCTION OF AN ANIMAL WITH NO HUMAN INJURY. (B) AN ACCIDENTAL WEAPONS DISCHARGE WITH NO INJURY. (C) ANY INCIDENT NORMALLY INVESTIGATED BY A LIEUTENANT WHERE A LIEUTENANT IN THE DISTRICT OF OCCURRENCE IS NOT AVAILABLE. (3) THE ASSIGNED DISTRICT OF OCCURRENCE MEMBER THE RANK OF LIEUTENANT WILL INVESTIGATE ALL OTHER INCIDENTS.

81. SUBJECT'S STATEMENT REGARDING THE USE OF FORCE

☐ ONA

☒ REFUSED

☐ INTERVIEW NOT CONDUCTED (Specify Reason)

82. LIEUTENANT OR ABOVE/INCIDENT COMMANDER COMMENTS

Based on available information, the officer's actions were in compliance with Department Procedures. The subject was taken to St. Francis Hospital because he related to the arresting officers that he hurt his ankle when he fell down while running away from the arresting officers. The subject refused to give a statement to R/Lt.

83. LIEUTENANT OR ABOVE/INCIDENT COMMANDER USE ONLY

☒ I HAVE REVIEWED THIS TRR AND COMPLIED WITH THE DUTIES OUTLINED IN G03-02-05.

84. LIEUTENANT OR ABOVE/INCIDENT COMMANDER DETERMINATION

☐ INDEPENDENT POLICE REVIEW AUTHORITY (IPRA) NOTIFIED.

☐ LOG NO. \_\_\_\_\_ OBTAINED

85. LIEUTENANT OR ABOVE/INCIDENT COMMANDER (Print Name)

**O CALLAGHAN, JOHN W**

86.

TRR \_\_\_\_\_ OF \_\_\_\_\_ TRR(S)

87. DISTRIBUTION OF TRR:

IF A PAPER TRR WAS COMPLETED DUE TO AN UNAVAILABILITY OF THE AUTOMATED TACTICAL RESPONSE REPORT APPLICATION:

1. THE ORIGINAL TRR WILL BE FORWARDED TO DIRECTOR, RECORDS DIVISION - TO BE INCLUDED WITH THE CORRESPONDING CASE FILE.

2. A COPY OF THE PAPER TRR WILL BE FORWARDED TO:

A. INDEPENDENT POLICE REVIEW AUTHORITY, AND

B. COMMANDER, INFORMATION SERVICES DIVISION, TO ENSURE DATA ENTRY INTO THE AUTOMATED TACTICAL RESPONSE REPORT APPLICATION.

SIGNATURE



DATE COMPLETED TIME

**12-NOV-2016 00:19:35**